



USGO  
Utilities State Government Organization

**2017 MEMBERSHIP FORM – FEE IS \$500 PER COMPANY, PER STATE**

|                      |                      |
|----------------------|----------------------|
| Member _____         | Member _____         |
| Title _____          | Title _____          |
| Company _____        | Company _____        |
| Address _____        | Address _____        |
| City/State/ZIP _____ | City/State/ZIP _____ |
| Phone _____          | Phone _____          |
| Fax _____            | Fax _____            |
| E-Mail _____         | E-Mail _____         |
| Member _____         | Member _____         |
| Title _____          | Title _____          |
| Company _____        | Company _____        |
| Address _____        | Address _____        |
| City/State/ZIP _____ | City/State/ZIP _____ |
| Phone _____          | Phone _____          |
| Fax _____            | Fax _____            |
| E-Mail _____         | E-Mail _____         |

Please make your check payable to “Utilities State Government Organization” and mail your check or pay by [Paypal](#) no later than June 1, 2017.

Please mail checks and forms to:

Christine M. Martin, 2017 President-USGO  
PPL Services Corporation  
2 North Ninth Street (GENTW4)  
Allentown, PA 18101

**The Federal Tax ID number for USGO is 31-0949179.**

# Utilities State Government Organization (USGO)

## 2017 Annual Meeting

July 9 – JULY 12, 2017

The Hotel Hershey  
Hershey, Pennsylvania

### Registrant Information

\_\_\_\_\_  
Name

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State ZIP

\_\_\_\_\_  
Phone Fax

\_\_\_\_\_  
Email

\_\_\_\_\_  
Spouse/Guest Name

\_\_\_\_\_  
Child Name(s), Age

\_\_\_\_\_  
Child Name(s), Age

\_\_\_\_\_  
Dietary Restrictions

### Hotel Information

You should make your hotel reservations ***no later than 5 p.m. June 8*** to receive the USGO group rate of \$319 or \$419 a night, plus resort fees and applicable taxes. There are only a limited number of rooms available in our reserved block.

Refer to the group name "**Utilities State Government Organization**" when booking your room. Shoulder days before and after conference are available (must book early). Guests may book rooms one of two ways: by calling the Reservations Department at **(855) 729-3108** or registering [online](#).

Airports: About 20 minutes from Harrisburg / about 1.5 hours from Philadelphia.

### Registration Cancellation Policy

*If cancellation is made prior to 5 p.m. June 1, 2017, a refund will be issued. Cancellations after this date will be charged the full registration fee.*

### EVENTS

The Member Registration Fee includes the Member's attendance at all Business Session meals and social events (except Golf Tournament). The Fee also includes attendance for the Member's Family (spouse and children under 18) at daily breakfast and the social events below (except Golf).

***For planning purposes, please indicate number of attendees per event below.***

#### Welcome Reception & Dinner - Sunday, July 9

\_\_\_\_\_ Number of Attendees

#### Hershey Park Tickets – Monday, July 10

Number of Attendees Adults \_\_\_\_\_ Children \_\_\_\_\_

#### Reception/Dinner - Tuesday, July 11

\_\_\_\_\_ Number of Attendees

### CONFERENCE FEES

Member Registration Fee \$ \_\_\_\_\_ 695.00

#### Optional Golf – Monday, July 10

\_\_\_\_\_ \$140.00 each \$ \_\_\_\_\_

**Total Fees Submitted:** \$ \_\_\_\_\_

### REGISTRATION

Please make checks payable to **USGO** or pay via [PayPal](#)

Mail payment and/or registration forms to:

Christine M. Martin, 2017 President-USGO  
PPL Services Corporation  
2 North Ninth Street, (GENTW4)  
Allentown, PA 18101

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**Registration Deadline is May 1, 2017**

*For more information, contact Christine Martin at (610) 774-4704.*



**USGO**

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**2017 GOLF SIGN-UP SHEET**  
West Course  
The Hotel Hershey

**2017 USGO GOLF TOURNAMENT – Monday, July 10**

Tee time starting at 1:00 p.m.

\$140 - includes cart fee, use of the practice facility and tournament services per person

|        |   |             |
|--------|---|-------------|
| Yes/No | Rental Clubs ( <i>Pay at pro shop</i> ) |             |
|        | Right Handed                            | Left Handed |

Golfers: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

|                                     |                 |
|-------------------------------------|-----------------|
| <u>Preferred Golfing Partner(s)</u> | <u>Handicap</u> |
| _____                               | _____           |
| _____                               | _____           |
| _____                               | _____           |
| _____                               | _____           |

**Please add golf tournament fees to conference registration form.**